## Legislation Details

| File \#: | 19-0347 | Version: | 0 | Name: |
| :--- | :--- | :--- | :--- | :--- | | City Property - Naming the Baseball Diamond, |
| :--- |
| located in the Southeast Portion of Swann Park, 300 |

Title: $\quad$ City Property - Naming the Baseball Diamond, located in the Southeast Portion of Swann Park, 300 West McComas Street, the AI Kaline Field
For the purpose of naming the baseball diamond, located in the southeast portion of Swann Park, 300 West McComas Street, the AI Kaline Field.
Sponsors: Eric T. Costello, President Young, Edward Reisinger, Robert Stokes, Sr., John T. Bullock, Sharon Green Middleton
Indexes: City Property, Naming

## Code sections:

Attachments: 1. 19-0347~1st Reader, 2. Real Estate 19-0347, 3. Finance 19-0347, 4. DOT 19-0347, 5. Law 190347, 6. Rec. \& Parks 19-0347, 7. 19-0347~3rd Reader, 8. Planning 19-0347, 9. Complete File 190347

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $7 / 22 / 2019$ | 0 | Mayor | Signed by Mayor |  |
| $6 / 11 / 2019$ | 0 | City Council | Approved and Sent to the Mayor |  |
| $5 / 13 / 2019$ | 0 | City Council | 3rd Reader, for final passage |  |
| $5 / 13 / 2019$ | 0 | Judiciary and Legislative <br> Investigations | Recommended Favorably |  |
| $5 / 7 / 2019$ | 0 | Judiciary and Legislative <br> Investigations | Recommended Favorably | Pass |
| $4 / 22 / 2019$ | 0 | Judiciary and Legislative <br> Investigations | Scheduled for a Public Hearing |  |
| $3 / 14 / 2019$ | 0 | The City Council | Refer to Dept. of Recreation and Parks |  |
| $3 / 14 / 2019$ | 0 | The City Council | Refer to Dept. of Real Estate |  |
| $3 / 14 / 2019$ | 0 | The City Council | Refer to Dept. of Transportation |  |
| $3 / 14 / 2019$ | 0 | The City Council | Refer to Dept. of Finance |  |
| $3 / 14 / 2019$ | 0 | The City Council | Refer to City Solicitor | Refer to Planning Commission |
| $3 / 14 / 2019$ | 0 | The City Council | Assigned |  |
| $3 / 11 / 2019$ | 0 | City Council | Introduced |  |
| $3 / 11 / 2019$ | 0 | City Council |  |  |

