

City of Baltimore

Legislation Details

| File #: | 19-0374 | Version: | 0 | Name: | Rezoning - 1641 North Bond Street | |
|-----------------|---|----------------|-------|--------------------|--|--|
| Туре: | Ordinance | | | Status: | Failed - End of Term | |
| File created: | 4/22/2019 | | | In control: | Land Use Committee | |
| On agenda: | | | | Final action: | 12/7/2020 | |
| Enactment date: | | | | Enactment #: | | |
| Title: | Rezoning - 1641 North Bond Street For the purpose of changing the zoning for the property known as 1641 North Bond Street (Block 1118, Lot 021), as outlined in red on the accompanying plat, from the R-8 Zoning District to the C-1 Zoning District. | | | | | |
| Sponsors: | Robert Stoke | s, Sr. | | | | |
| Indexes: | Rezoning | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Statements | s of Intent 19 | 9-037 | 4, 2. Plats 19-037 | 74, 3. 19-0374~1st Reader, 4. BMZA 19-0374, 5. | |

| Parking 19-0374, 6. Planning 19-0374, 7. DOT 19-0374, 8. BDC 19-0374, 9. Law 19-0374, 10. DHCD |
|--|
| 19-0374 |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--|--------|
| 12/7/2020 | 0 | City Council | Failed - End of Term | |
| 1/28/2020 | 0 | Land Use Committee | Advertising | |
| 1/19/2020 | 0 | Land Use Committee | Sign Posting | |
| 12/5/2019 | 0 | Land Use Committee | Scheduled for a Public Hearing | |
| 7/22/2019 | 0 | City Council | Reassigned | |
| 4/25/2019 | 0 | The City Council | Refer to Dept. of Transportation | |
| 4/25/2019 | 0 | The City Council | Refer to Parking Authority Board | |
| 4/25/2019 | 0 | The City Council | Refer to Board of Municipal and Zoning Appeals | |
| 4/25/2019 | 0 | The City Council | Refer to Planning Commission | |
| 4/25/2019 | 0 | The City Council | Refer to Dept. of Housing and Community Development | |
| 4/25/2019 | 0 | The City Council | Refer to Baltimore Development Corporation | |
| 4/25/2019 | 0 | The City Council | Refer to City Solicitor | |
| 4/22/2019 | 0 | City Council | Assigned | |
| 4/22/2019 | 0 | City Council | Introduced | |
| | | | | |